

A 501c3 Charity 81-3695316 Email: <u>SCIVBHOF@Gmail.com</u> <u>www.socalindoorvolleyballhof.com</u> SCIVBHOF, 2355 Westwood Blvd., Su. 127, Los Angeles, CA 90064

#### 2022-24 SOUTHERN CALIF. INDOOR VOLLEYBALL HALL OF FAME SPONSOR/DONATION/EVENT SHEET (501c3--#81-3695316)

INDUCTION DINNER/CHARITY AUCTION: May 5, 2024-Hwy 39-Anaheim

## 2022-24 SPONSOR WALL/BANQUET PROGRAM DONATION RATES:

**Hall of Fame Page**: \$10,000--includes full BANQUET table of eight; name on official SCIVBHOF gold sponsor wall; full page color priority covers program advertisement; option for other HOF sponsor opportunities at HOF site

**Benefactors Page**: \$7,500--includes BANQUET comps for four; name on official SCIVBHOF gold sponsor wall; full page color priority advertisement, VIP seats

**Spiker's Full Page:** \$5,000--includes 2 BANQUET tickets; name on official SCIVBHOF silver sponsor wall; full page priority program ad; VIP Seating

**All-American Half Page**: \$3,000—includes 2 BANQUET tickets; name on official SCIVBHOF silver sponsor wall; half page (4 <sup>1</sup>/<sub>2</sub> by 7 <sup>1</sup>/<sub>2</sub> in. program ad)

**Banquet Your Own VIP Table:** \$2000 (8 seats--\$1000 Tax Deductible). Table and name recognition on the bronze donor wall at the HOF site.

# SCIVBHOF SPONSOR WALL DONATIONS ONLY:

**SCIVBHOF SILVER Wall Sponsor:** \$1500 & Up—includes 2 BANQUET tickets; name on official SCIVBHOF Silver sponsor wall at HOF;

**SCIVBHOF BRONZE Wall Friend:** \$1,000—Sponsor Bronze Wall Listing at ASC; One Banquet VIP Ticket

**SCIVBHOF Wall Contributor:** \$300-\$999—Sponsor Bronze Wall ASC Listing (\$500 or more VIP seating)

#### TRIBUTE PROGRAM ADVERTISING ONLY:

**SCIVBHOF Program Tribute Ad Only:** \$2000 for full page (7 ½ by 10 in trim) **SCIVBHOF Program Tribute Ad Only:** \$1200 for half page ad (4 ½ by 7 1/2 in) **SCIVBHOF Program Tribute Ad Only:** \$850 for quarter pg. ad (3 ½ by 4 ½ in)

**AD Trim sizes**: Full -  $7\frac{1}{2}$ in. x 10 in.  $\lambda$  Half -  $7\frac{1}{2}$  in. x  $4\frac{1}{2}$  in.  $\lambda$  Quarter -  $3\frac{1}{2}$  in. x  $4\frac{1}{2}$ in.

**PROGRAM ADS DUE:** April 2, 2024---Camera ready preferred (see below)

<u>CHECKS/MONEY ORDERS PAYABLE TO:</u> SCIVBHOF--We are a (501c3 charity-I.D. # 81-3695316); CC with AE, Visa, Master Card or Discover-call info

### EMAIL ADS/QUESTIONS TO: SCIVBHOF@Gmail.com

### MAIL MATERIALS TO: SCIVBHOF 2355 Westwood Blvd., Su. 127, Los Angeles, CA 90064 Call: 310-602-9302

Advertising should be camera ready and emailed in final format. We need a digital file (jpg or pdf) with a minimum of 300 dpi. If you provide just advertising text (such as a congratulations), we can design a basic ad, but should be sent 45 days in advance of event for guaranteed proof before publishing in event tribute program.

## ALL ADVERTISEMENTS ARE (501c3) TAX DEDUCTIBLE AND HELP BUILD THE SCIVBHOF DISPLAY WALLS AT THE HOF SITE AND ASSIST WITH YOUTH SCHOLARSHIP SUMMER CAMP DONATIONS

# SCIVBHOF EVENT SPONSOR/ADVERTISING FORM

NAME:	
COMPANY OF SPONSOR:	
EMAIL FOR CONTACT:	
OFF/CELL PHONE: O	C
SPONSOR/ADVERTISING AMOUNT: _ IF BANQUET COMPS IN PACKAGE, N IF KNOWN AT THIS TIME:	
CC: AE, Visa, MC, Discover: #	Exp
3/4 # Security Back Amount:	
RETURN FORM VIA EMAIL TO: SCIV TO: SCIVBHOF SPONSORSHIP, 2355 V Angeles, CA 90064.	
CALL 310-602-9302 WITH EVENT/ADV	<b>VERTISING QUESTIONS</b>